



**TOWN OF SOUTHAMPTON**  
**P.O. BOX 343**  
**Massachusetts 01073-0343**

*Conservation Commission*

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**Agenda**

**October 19, 2009 Town Hall 7:00 PM**

- 7:00 p.m.      **Open Time to the Public**
- 7:05 p.m.      **Regular Business**
- Review minutes
  - Treasurer's Report
  - Signatures
  - Correspondence
- 7:20 p.m.      **RDA 243 College Highway – Septic System Replacement**  
                    - Mark Reed, Heritage Survey Inc.
- 7:40 p.m.      **RDA Holyoke Water Works – Pipe Leakage Test**  
                    - Butch Seidel/Holyoke Water Works/ Tighe Bond
- 7:50 p.m.      **Stewardship Projects**
- Manhan Meadows Sanctuary Restoration
    - Implementation
  - Wolf Hill Sanctuary
    - Baseline Document
  - Szczypta Conservation Farm
    - New Lease Agreement
- 8:00 p.m.      **New/Old Business:**
- CPC Projects/Stewardship Fund/Expenses
  - Conservation Restriction: Howland Property
  - Kopelman & Paige P. C.: Marchan Letter
- 8:45 p.m.      **Adjournment**

Times are subject to change